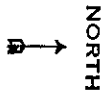


Crestwood
Subdivision



NORTH

Poles are located on private property and in Streets and Highways as shown on the following diagram.

from No. _____ to No. _____

The poles have the following numbers:

Number of Guys and Anchors: ANY

Number of poles covered by this permit: ANY

_____ on the _____

GEORGE BRIGGS on the E and _____

The Property is bounded where the line enters and leaves this property by the property of:

Exchange Line } GREENVILLE S. C.
tributary to } (Exchange)

Toll Line } (Name)

MAY 7 1954

GENERAL PERMIT

Form 6196-A
(Sept., '40)

\$ 1.00 Received of the SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY, (INCORPORATED)

One & 00/100 /100 Dollars in consideration of which we hereby grant unto said Company, its associated and allied companies, their respective successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, and for the general transmission of intelligence, consisting of such poles, wires, cables, conduits, guys, anchors and other fixtures and appurtenances as the grantee may from time to time require, upon, across, over and/or under the property which we own or in which we have any interest in the County of Greenville and State of S. C. and upon, along and/or under the roads, streets, or highways adjoining the said property, and the right to permit the attachment of and/or carry in conduit wires and cables of any other company or person, and with the further right to trim and cut down and to keep trimmed and cut down all trees and undergrowth within 10 feet of said line, and in addition thereto, the grantee shall have the right to cut down, from time to time, all dead, weak, leaning or dangerous trees that are tall enough to reach the wires in falling; said sum being received in full payment for the rights herein granted.

Poles to be placed at property lines only along streets and alleyways with further right to remove tree on Lot 43

Witness my hand and seal this 7 day of May 19 54, at Greenville, S. C. (Post Office Address)

Witness Lucille D. Michon (L. S.)
W. A. Hancock (L. S.)
Rumrider (L. S.)
(Land Owner)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

W. A. Hancock
L. D. Mosley

Lucille D. Michon

day of May 7th 19 54 W. A. Hancock

Bonnie Ward Sinclair

Recorded May 7th, 1954 at 11:24 A.M. #10267